

215037263
59943

State of Nebraska
Investigator's Motor Vehicle Accident Report

Sheet 1 of 2

1	Total Number of Vehicles	Local No./ District 012	Agency Case No. B5-084106	HIT & RUN? <input checked="" type="radio"/> YES <input type="radio"/> NO	INVESTIGATION MADE AT SCENE? <input type="radio"/> YES <input checked="" type="radio"/> NO	L 1
A/1 01	DATE OF ACCIDENT 09/11/2015	M M / D D / Y Y Y Y S M T W T H F S <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>		TIME OF ACCIDENT 1200	STATE USE ONLY	
A/2	PLACE OF ACCIDENT	COUNTY Lancaster	CITY Lincoln	POLICE NOTIFIED 1225	09/11/2015	
B 65	ROAD ON WHICH ACCIDENT OCCURRED	STREET/ HIGHWAY NO. N 48th and Fremont			PRIVATE PROPERTY? <input type="radio"/> YES <input checked="" type="radio"/> NO	LATITUDE
C 1	DISTANCE FROM MILEPOST	FEET	N S E W	OF MILEPOST	HIGHWAY NO.	LONGITUDE
D 1	IF AT INTERSECTION NAME OF INTERSECTING ROADWAY N 48th an Fremont			IF NOT AT INTERSECTION OF NEAREST STREET, BRIDGE, RAILROAD CROSSING		
V1/M 20	IF ACCIDENT WAS OUTSIDE CITY LIMITS, INDICATE DISTANCE FROM NEAREST TOWN					
V2/M	MILES	N S E W	AND MILES	N S E W	OF NEAREST CITY OR TOWN	
E 1	R. WORK ZONE CODES 1	R2	R3	R4	S. PEDESTRIAN CLASSIFICATION CODES 01 1 1 1 01	DOES ACCIDENT INVOLVE DAMAGE TO STATE DEPT. OF ROADS' PROPERTY? <input type="radio"/> YES <input checked="" type="radio"/> NO
VEHICLE NO. 1						
F 1	DRIVER LICENSE NO.	STATE (Of License)			SEX <input type="radio"/> FEMALE <input type="radio"/> MALE	
V1/N 2	DRIVER	PHONE			LOCAL NO.	
V2/N	DRIVER ADDRESS	CITY, STATE, ZIP			DATE OF BIRTH (MM / DD / YYYY)	
G 4	OWNER	PHONE			LOCAL NO.	V1/1 15
H 5	OWNER ADDRESS	CITY, STATE, ZIP			CITATION <input type="radio"/> PENDING <input checked="" type="radio"/> YES <input type="radio"/> NO	V1/2 15
V1/O 5	LICENSE PLATE NO.	UNK	YEAR	MAKE Unknown	MODEL UNK	BODY STYLE Other
V2/O	VEHICLE	YEAR	MAKE	MODEL	BODY STYLE	COLOR white
I 1	VEHICLE ID NO. (VIN)	TOWED TO			TOWED BY	POLICY NO.
VEHICLE NO. 2						
V1/P 8	DRIVER	PHONE			LOCAL NO.	
V2/P	DRIVER ADDRESS	CITY, STATE, ZIP			DATE OF BIRTH (MM / DD / YYYY)	
J 01	OWNER	PHONE			LOCAL NO.	
V1/Q 4	OWNER ADDRESS	CITY, STATE, ZIP			CITATION <input type="radio"/> PENDING <input type="radio"/> YES <input type="radio"/> NO	
V2/Q	LICENSE PLATE NO.	UNK	YEAR	MAKE	MODEL	BODY STYLE
K 02	VEHICLE	YEAR	MAKE	MODEL	BODY STYLE	COLOR
ESTIMATED DAMAGE <input type="radio"/> TOTALED \$						
INSURANCE COMPANY						
POLICY NO.						
Complete this section for all injured persons (Complete a continuation report, if more than three were injured)						
VEH. # 0	NAME Tyler g Middleton	ADDRESS 3833 N 56th, Lincoln, NE 68516	DATE OF BIRTH (MM / DD / YYYY)	1 Seat Position	2 Eject	3 Body Region
	LOCAL NO. 06-02-1992	MEDICAL FACILITY NAME BryanLGH Medical Center East (Bryan)	EMS SERVICE NAME	4 Injury Sev.	5 Trans.	SEX M F
				19	07	3 1 M
VEH. #	NAME	ADDRESS	DATE OF BIRTH	1	2	3
	LOCAL NO.	MEDICAL FACILITY NAME	EMS SERVICE NAME	4	5	SEX
				1	2	3
VEH. #	NAME	ADDRESS	DATE OF BIRTH	1	2	3
	LOCAL NO.	MEDICAL FACILITY NAME	EMS SERVICE NAME	4	5	SEX
				1	2	3

THE FOLLOWING INFORMATION IS REQUIRED FOR ALL ACCIDENTS

INDICATE BY DIAGRAM WHAT HAPPENED

AGENCY CASE NO.
B5-084106



Indicate
North
by Arrow

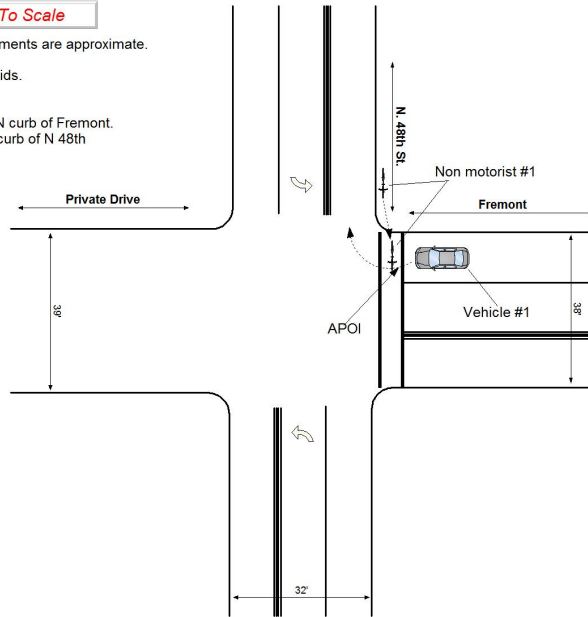


Not To Scale

All measurements are approximate.

no visible skids.

APOI
1' 10" S of N curb of Fremont.
8' 5" E of E curb of N 48th



DESCRIPTION OF ACCIDENT BASED ON OFFICER'S INVESTIGATION

Non motorist #1 stated he was southbound on the bike trail parallel to N 48th on the East side of the road. Non motorist #1 stated he approached the crosswalk at 48th and Fremont and when the signal said he could cross he continued into the crosswalk. Non motorist #1 stated as he entered the crosswalk a white or silver or white car or SUV unknown license plate that was stopped at the light in the right turn lane on Fremont struck him on the bike and caused him to fall off. Non motorist stated as he started to get up the vehicle sped off. Non motorist #1 then got back onto his bike that was undamaged and rode to a gas station to report the accident. Non motorist #1 then went to Bryan East ER to be treated for his injuries. No vehicle was located for the accident.

PROPERTY	OBJECT DAMAGED	OWNER NAME	ADDRESS	PHONE	APPROX. COST OF DAMAGE \$
	OBJECT DAMAGED	OWNER NAME	ADDRESS	PHONE	APPROX. COST OF DAMAGE \$
WITNESSES	NAME				PHONE
	NAME				PHONE

VEHICLE MOVEMENT BEFORE COLLISION				POINT OF IMPACT AND MOST DAMAGED AREA <i>(Enter numbers for each vehicle)</i>				AIRBAG DEPLOYED VEHICLE 1		RESTRAINT USE VEHICLE 1		TOTAL OCCUPANTS														
VEH NO.	N	S	E	W	ROAD OR HIGHWAY NAME																					
1				X	FREMONT				6		9		<table border="1" style="width:100%;"> <tr> <th>ALCOHOL TESTING</th> <th>Driver No. 1</th> <th>Driver No. 2</th> <th>Pedestrian</th> </tr> <tr> <td>Y</td> <td></td> <td>Y</td> <td>Y</td> </tr> <tr> <td>N</td> <td>X</td> <td>N</td> <td>N</td> </tr> </table>		ALCOHOL TESTING	Driver No. 1	Driver No. 2	Pedestrian	Y		Y	Y	N	X	N	N
ALCOHOL TESTING	Driver No. 1	Driver No. 2	Pedestrian																							
Y		Y	Y																							
N	X	N	N																							
2																										
1	05	06 Turning left				VEHICLE 1		VEHICLE 2																		
2		07 Making U-turn				POINT OF IMPACT		POINT OF IMPACT																		
		08 Entering traffic lane				MOST DAMAGED AREA		MOST DAMAGED AREA																		
		09 Leaving traffic lane				00 None		01		02		03		04												
01 Essentially straight ahead		10 Parked				09 Top & windows		10 Undercarriage		05		06		07												
02 Backing		11 Slowing or stopped in traffic				11 Total (all areas)		08		09		10		11												
03 Changing lanes		12 Other				12 Other																				
04 Overtaking/ Passing		13 Unknown																								
05 Turning right																										

OFFICER NO. 1186	TROOP/ TEAM/ BEAT 1	DEPARTMENT Lincoln Police Department	Photographs taken? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
INVESTIGATOR NAME (Print or Type) Shane Alesch		INVESTIGATOR SIGNATURE Approved by Officer Shane Alesch	
DATE OF REPORT 09/11/2015			